

Application for E-Team: Environmental Teen Leadership Program



Date submitted: _____

Name:

Telephone:

Address:

E-Mail:

Current School:

Grade for 2010-2011 Year:

Freshman, Sophomore, Junior (2nd year members only)

Parent/Guardian Name:

Parent/Guardian Primary Phone:

Parent/Guardian Email:

*Have you participated in any of the following
Burlington community centers?*

of Years Involved

- | | |
|--|-------|
| <input type="checkbox"/> King Street Youth Center | _____ |
| <input type="checkbox"/> Boys & Girls Club | _____ |
| <input type="checkbox"/> Sarah Holbrook Community Center | _____ |
| <input type="checkbox"/> DREAM | _____ |
| <input type="checkbox"/> Other: _____ | _____ |

Please feel free to attach another sheet of paper to answer any of the following questions:

1. **Short Essay:** Please describe why you would like to work as part of ECHO Lake Aquarium & Science Center's Environmental Teen Leadership Program:

2. **Volunteer Experience:** Please list and describe any previous volunteer experience (place, dates of service, position held):

3. **Extra Curricular Activities:** Please list and describe any clubs, sports teams or other after school activities you are currently involved with or expecting to become involved with in the upcoming school year:

4. **Hobbies/Interests:** Please list any skills, hobbies, special training, or interests that you may have (ex. foreign language, calligraphy, typing, drawing, theater, etc.):

5. **Transportation:** What will be your primary transportation to and from ECHO?

6: **Health:** Please list any medical restrictions, requirements, allergies, etc.:

7. **Emergency Contact:** In case of emergency, please notify:

Name:	Relationship:
Address:	Home Telephone:
Work Address:	Work Telephone:

8. **Availability:** I understand that I must be available throughout the school year on Thursday afternoons from 4pm to 6pm and on Saturdays or Sundays for one, four hour shift.

_____ Applicant's Initials _____ Parent/ Guardian Initials

9. **References:** Please include the names and contact information for two non-family members we may contact as a reference:

1. Name:	Phone Number:	Relationship:
2. Name:	Phone Number:	Relationship:

May we reproduce photos in which you appear in ECHO promotional or educational materials? Yes No

I certify that the answers given in this application are true and complete to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all pertinent information they may have, personal or otherwise, and release all parties from liability for any damage that may result from furnishing same to you.

Applicant's Signature _____ Date _____

Parent/ Guardian Signature _____ Date _____

Please complete and return to:
ECHO Lake Aquarium & Science Center, One College Street, Burlington, VT 05401;
Attn: E-Team Coordinator or e-mail to ttruzansky@echovermont.org

Applications are due by September 16, 2010